

BRAHMAN, PURUSHA, ISHWARA
created form which it inhabits. The Lord
of
Beings is that which is conscious in the
conscious
being, but he is also the Conscious in
inconscious
things, the One who is master and in
control of the
many that are passive in the hands of
Force-Nature.
He is the Timeless and Time; He is Space
and all
that is in Space; He is Causality and the
cause and
the effect: He is the thinker and his
thought, the
warrior and his courage, the gambler and
his dice-
throw. All realities and all aspects and all
sem-
blances are the Brahman; Brahman is the
Absolute^
the Transcendent and incommunicable,
the Supra-
cosmic Existence that sustains the
cosmos, the Cosmic
Self that upholds all beings, but It is too
the self
of each individual: the soul or psychic
entity is an
eternal portion of the Ishwara; it is his
supreme
Nature or Consciousness-Force that has
become the
living being in a world of living beings.
The
Brahman alone is, and because of It all
are, for all
are the Brahman; this Reality is the
reality of every-
thing that we see in Self and Nature.
Brahman,
the Ishwara, is all this by his Yoga-Maya,
by the-
power of his Consciousness-Force put out
in self-
manifestation: he is the Conscious Being,
Soul,,

Spirit, **Purusha**, and it is by his Nature,
the **force-**
of his conscious self-existence that he is
all things;
he is the Ishwara, the omniscient and
omnipotent
All-ruler, and it is by his **Shakti**, his
conscious
Power, that he manifests himself in Time
and
governs the universe. These and similar
statements
taken together are all-comprehensive: it
is possible-